

# ARCHANGEL MICHAEL ORTHODOX CHURCH

Sunday, April 25, 2021

5025 E. Mill Road – Broadview Heights, Ohio 44147

[www.StMichaelsCleveland.org](http://www.StMichaelsCleveland.org)

Our parish welcomes you and thanks you for joining us in worship this morning. If you desire any information about our parish, our diocese, or the Orthodox Church and Faith, please contact Fr. John Memorich. Check us out online or visit our Facebook Page which is updated regularly!

V. REV. FR. JOHN MEMORICH  
(Office) 440.526.5192; (Cell) 216.548.8757  
Fr. John – [frjohn@stmichaelscleveland.org](mailto:frjohn@stmichaelscleveland.org)  
Church Office – [info@stmichaelscleveland.org](mailto:info@stmichaelscleveland.org)

## CHRIST IS IN OUR MIDST! PALM SUNDAY

EPISTLE READING	GOSPEL LESSON
Phil. 4:4-9	John 12:1-18

### WEEKLY SCHEDULE

#### HOLY WEEK

##### Sunday, April 25 – ENTRY OF OUR LORD INTO JERUSALEM

9:30 am Divine Liturgy w/blessing of willows (Live Stream)  
\*Limit of 80 Parishioners in Church & 60 in Lower Level

##### Wednesday, April 28 – HOLY WEDNESDAY

10-11 am Confessions via Phone (Call Office 1<sup>st</sup> Come, 1<sup>st</sup> Served)  
7:00 pm Unction Service (Live Stream)

##### Thursday, April 29 – HOLY THURSDAY

9:30 am Vespers Divine Liturgy (Live Stream)  
7:00 pm Matins with Passion Gospels (Live Stream)

##### Friday, April 30 – HOLY FRIDAY

3:00 pm Great Vespers with Placing of the Shroud (Live Stream)  
4-7pm Live Stream of the Tomb of Christ  
7:00 pm Matins of Holy Saturday (Live Stream)  
\*Limit of 80 Parishioners in Church, 60 in Lower Level and Overflow at Woodside for Matins

##### Saturday, May 1 – HOLY SATURDAY

9:30 am Vespers Divine Liturgy (Live Stream)  
11:30 pm Nocturns & Matins with Blessing of Baskets (Live Stream)

##### Sunday, May 2 – GREAT & HOLY PASCHA

9:30 am Paschal Divine Liturgy w/Blessing of Baskets (Live Stream)  
\*Limit of 80 Parishioners in Church, 60 in Lower Level and Overflow at Woodside

<https://www.youtube.com/ArchangelMichaelOrthodoxChurch>

<https://stmichaelscleveland.org>

<https://www.facebook.com/StMichaelsCLE>

<https://boxcast.tv/channel/vxo86tccnrmoiaghqkj>

#### THE TROPARIA (Tone 1)

By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God.

Like the children, with the palms of victory, we cry out to Thee, O Vanquisher of death.

Hosanna in the Highest! Blessed is He that comes in the name of the Lord!

### CANDLES, 7-DAY VIGILS & FLOWERS

#### FOR THE HEALTH AND WELL-BEING OF:

Karen Harley Reynolds (Health) .....by Tesar & Wienclaw Families  
Drew Ramsay (Health; 7-Day) .....by Tom & Liz Herberth  
Drew Ramsay (Health; 7-Day) .....by Greg & Patty Muzic  
Debbie Smith (Health; 7-Day) .....by the Rigby family  
George Rigby (Health; 7-Day) .....by the Rigby family  
Tom Gall (Health; 7-Day) .....by Marge Kormos  
Steve & Lynsay Gaydos (6<sup>th</sup> Anniv.; 7-Day) .....by Tim & Paula Gaydos  
Dave Rigby (Birthday) .....by the Rigby family  
Mark Nestor (Birthday) .....by family  
Greg Mindala (Birthday) .....by family

#### FOR THE REPOSE AND BLESSED MEMORY OF:

Olga Matsko (Newly Departed) .....by Bob & Mary Jane Lucak

The Two Tetrapod Candles are given in loving memory of **Mary & Steve Oleff** on what would have been their 61<sup>st</sup> wedding anniversary) by Sue Pohle.

### Attendance Limit for Services

#### 80 Main, 60 Lower, Overflow at Woodside

We are happy to be able to accommodate as many parishioners as possible for Holy Week. However, we are requiring a Sign Up for ALL Holy Week Services.

**Main Church** – We are allowing 80 attendees in the main church

**Lower Level** – We are allowing 60 attendees in the lower level

**Woodside** – We have unlimited space at Woodside

- All services require a Sign Up, but there is no limit on how many services you may attend
- Children 2 and Under do not need to have a Sign Up
- Lower Level and Woodside will be watching the stream
- Unless needed for other services, Woodside will ONLY be available for Holy Friday at 7pm and Pascha on Sunday at 9:30am.

#### Church Office Hours – Holy Week

The church office will be closed on Great & Holy Friday. The Paschal Bulletin will be prepared by Thursday. Please submit all items to be included by Wednesday evening. Thank you.

#### Live Stream of the Tomb of Christ

On Holy Friday, following Vespers at 3pm, we will have a live stream of the Tomb of Christ from our church until Matins begins at 7pm. The live stream will be accompanied by liturgical audio tracks. Those who are guarding the tomb and reading will not be heard on the stream. Those wishing to guard the tomb can contact the church office at 440.526.5192. We are looking for people to guard in one hour shifts – or if anyone is interested, all three hours.

### A Gift From God

Congratulations to Stephen & Tina (Dimitrijevs) McNees on the birth of their son, **Macklin William**, who was born on Thursday, April 15<sup>th</sup>.

### Easter Offering Envelope

Please note that there is a separate Easter Offering envelope that was included in your quarterly envelopes. It is still asked that the Pledge Contribution envelope is used for your pledge, and that the Easter envelope be used for an additional donation in celebration of Pascha. For those who do not receive monthly envelopes, you can put your Easter donation in normal envelope, just be sure to mark it with your name, Giving Number and Easter Donation.

### Confessions via Telephone

Fr. John will be hearing confessions over the phone this week **10:00 am until 11:00 am Wednesday**. Please call the church at **440.526.5192** between those hours to have your confession heard. All calls will be taken on a first-come, first-served basis.

### Holy Week Altar Servers

Thank you to those parents who have reached out so far regarding your son being an altar server for Holy Week services. John Mindala will be working on a schedule based on what services your family has signed up for and we'll distribute it next week.

### Thank You!

A few Thank You's are in order for things that have taken place at the church recently:

- **Thank you** to Cheryl Andrews for adorning the cross with flowers for the Sunday of the Cross
- **Thank you** to John Mindala & Nick Memorich for organizing the church clean up on Lazarus Saturday.
- **Thank you** to Marge Dzmura for helping "decorate" the Lower Level to make it feel a little more like "church" for those attending Palm Sunday and the Holy Week Services.
- **Thank you** to Pat Bittner who brought two large bunches of pussywillows to church to be blessed and distributed to other parishioners.

### Eagle Scout Project

Our very own Joshua Gaydos is working towards earning his Eagle Scout rank with Troop 520 of Hinckley, Ohio. One requirement is to plan and execute a project helpful to his religious institution, school or community. He's planning to build two (2) picnic tables and five (5) benches for St. Vladimir's Camp & Retreat Center. He is looking to raise funds (\$1,500 total) for his project. Checks should be made payable to Troop 520, with St. Vladimir's Project in the memo line. Donations can be mailed to Joshua Gaydos, 1571 Mattingly Rd., Hinckley, OH 44233. Joshua thanks everyone in advance for any support he may receive!

### **THE PLASCHINITSA**

The Plaschinitsa is the winding sheet used during the services of Great and Holy Friday and Saturday which depicts an icon of our Lord being taken down from the Cross (although some simply have the lone, full figure of our Lord lying in repose). The word itself is of Russian origin and means a "shroud" (as in "burial shroud"). Its root, plasch, means an outer cloak or mantle. The Greek word used for this same icon representation is "Epitaphios," which literally means "on the grave" or "on the tomb." This is also from where we get the English word epitaph.

### **VENERATING THE PLASCHINITSA**

Just as you should always venerate the icon in the center of the church whenever entering or exiting, so the Plaschinitsa (Burial Shroud) is to be venerated by all the faithful anytime they come into the church or leave it. During those services when the Plaschinitsa lies in the center of the church, each person should approach with all reverence making 2 prostrations (kneeling to the ground with your forehead touching the floor), kissing both the shroud and the gospel book, then making a third prostration. Since others will be waiting in line, the third prostration is best made to the side of the tomb – out of the flow of the approaching faithful. [Note: for those not able to make full prostrations due to age, knee replacements, etc., reverent bowing down from the waist is acceptable.] In addition, women should wipe their lips free of lipstick before venerating the Plaschinitsa, the Cross, or when taking Communion.

## ***St. James Prayer List – April***

***"The prayer of the righteous has great power in its affects" (St. James 5:1)***

*For the complete St. James Prayer List, please see the most recent issue of the Archangel.*

Add Departed – Olga Matsko

Add With Child – Noah & Jennifer Klembara

Add Health – Vivian Cifranic (Vivian Plaza's grandmother); Alex & Sally Meklus;

Remove – Bruce Baughman (Vivian Plaza's father)

## **Stewardship**

Thank you for your Stewardship. May God bless you for your generosity.

### **Sunday, April 11 Collection**

#### **GENERAL FUND**

Pledge	\$	3,160.00
Children Envelopes	\$	2.00
Candle Desk	\$	184.00
Candles / Prayers	\$	78.00
Church Special Events		
Flowers	\$	65.00
Easter Flowers	\$	715.00
Easter Offering		
Memorials		
Offerings		
Special Collection		
Other Income		
Bingo Transfer		
Sunday School		
Special Gifts		
Special Occasion Offering	\$	20.00
<b>Weekly INCOME</b>	<b>\$</b>	<b>4,224.00</b>
<b>Weekly EXPENSE</b>	<b>\$</b>	<b>6,542.00</b>
<b>UNDER</b>	<b>\$</b>	<b>(2,318.00)</b>

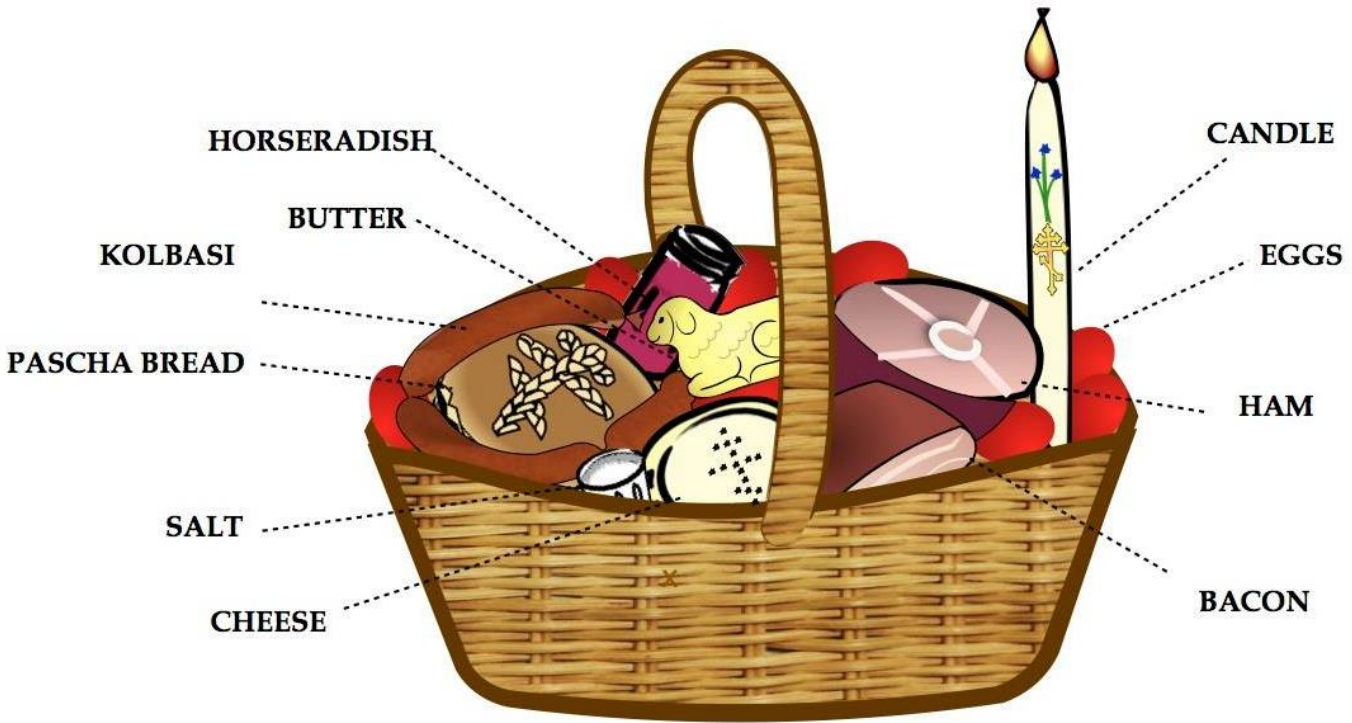
#### **SPECIAL FUNDS INCOME**

Other		
Charity	\$	35.00
Improvement	\$	35.00
Video System		
Renovation	\$	10.00
Endowment		
Grave Sale		
Library		
Tuition Assistance		
<b>Weekly Total</b>	<b>\$</b>	<b>80.00</b>

**\*\*Weekly expenses are based on the current approved budget, divided by 52 weeks in the year.\*\***

# HOW TO PUT TOGETHER A TRADITIONAL EASTER BASKET

"TEXT ADAPTED FROM AN ARTICLE BY FR. BASIL KRAYNYAK, GCU MESSENGER, APRIL, 1979" ILLUSTRATED BY FR. JONATHAN BANNON



**PASCHA** - The Easter Bread (Pron. Pa-ska.) A sweet yeast bread rich in eggs, butter, etc. Symbolic of Christ Himself who is our True Bread. Usually round loaf baked with a golden crust decorated with a symbol indicative of Christ. Sometimes a cross (+) of dough is placed on top encircled by a plait given it a crowned effect or Greek

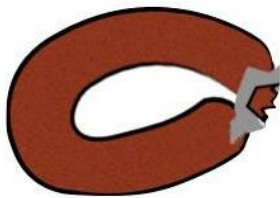
**CHEESE** - (Rusyn: Hrudka or Sirec) A custard type cheese shaped into a ball having a rather bland but sweet taste indicative of the moderation that Christians should have in all things. Also creamed cheese is placed in a small dish and both are decorated with symbols (see Pascha) out of cloves or pepper balls.



**HAM** - (Rusyn: Śunka - pron. shoon-ka.) The Flesh meat popular with the Slavs as the main dish because of its richness and symbolic of the great joy and abundance of Easter. Some may prefer Lamb or Veal. This is usually well roasted or cooked as well as other meats so the festivity of the day will not be burdened with preparation and all may enjoy the Feast.

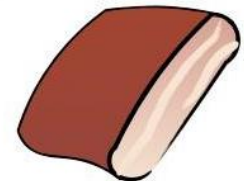


**BUTTER** - (Rusyn: Maslo pron. ma-slo.) This favorite dairy product is often shaped into a figure of a Lamb or small cross and decorated as the cheese. This reminds us of the goodness of Christ that we should have toward all things.

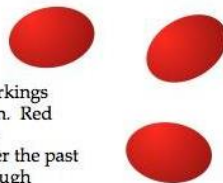


**SAUSAGE** (Rusyn: Kolbasi-pron. kol-bus-i.) A spicy, garlic sausage of pork products indicative of God's flavor and generosity.

**BACON** - (Rusyn: Slanina pron. sla-ni-na) A piece of uncooked bacon cured with spices. Symbolic of the overabundance of God's mercy to us.



**EGGS** (Rusyn: Pisanki pron. pi-sun-ki) Hardboiled eggs brightly decorated with symbols and markings made with beeswax, indicative of new life and resurrection. Red eggs are also traditional date back to a story with St. Mary Magdalene. Having been dyed with onion skins saved over the past year, red shows the color of life and victory that came through Christ's blood.



**SALT** - (Rusyn: Sol' pron. sol') A condiment necessary for flavor reminding the Christian of his duty to others.



**HORSERADISH** (Rusyn: Chrin pron. khrin) Horseradish mixed with grated red beets (optional) symbolizes the Passion of Christ still in our minds but sweetened with some sugar because of the Resurrection. A bitter-sweet red colored mixture reminds us of the sufferings of Christ.

These articles are placed in a wicker basket. A decorated candle is placed inside and is lit at the time of the blessing. A linen cover usually embroidered with a picture of the Risen Christ or symbol with the words "Christ is Risen" is placed over the food when brought to the Church.

In some places a large Easter Bread (Pascha) is made and brought separately in a large linen cloth. If the origin of the people was from a wine growing area, a sweet wine may be brought

