

ARCHANGEL MICHAEL ORTHODOX CHURCH

Sunday, May 2, 2021

5025 E. Mill Road – Broadview Heights, Ohio 44147

www.StMichaelsCleveland.org

Our parish welcomes you and thanks you for joining us in worship this morning. If you desire any information about our parish, our diocese, or the Orthodox Church and Faith, please contact Fr. John Memorich. Check us out online or visit our Facebook Page which is updated regularly!

V. REV. FR. JOHN MEMORICH
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Fr. John – frjohn@stmichaelscleveland.org
Church Office – info@stmichaelscleveland.org

CHRIST IS IN OUR MIDST! GREAT & HOLY PASCHA

EPISTLE READING	GOSPEL LESSON
Acts 1:1-8	John 1:1-17

WEEKLY SCHEDULE

BRIGHT WEEK (Fast Free Week)

Sunday, May 2 – GREAT & HOLY PASCHA

9:30 am Paschal Divine Liturgy w/Blessing of Baskets (Live Stream)
*Limit of 80 Parishioners in Church, 60 in Lower Level and Overflow at Woodside

Monday, May 3 – BRIGHT MONDAY

9:30 am Divine Liturgy (Live Stream)

Saturday, May 8

5:00 pm Great Vespers (Live Stream TBD)

Sunday, May 9

9:30 am Divine Liturgy (Live Stream)
*Limit of 80 Parishioners in Church, 60 in Lower Level

<https://www.youtube.com/ArchangelMichaelOrthodoxChurch>

<https://stmichaelscleveland.org>

<https://www.facebook.com/StMichaelsCLE>

<https://boxcast.tv/channel/vxo86tccnrmoihghqkjh>

Brothers, Sisters & Faithful of our parish:

It is with great and profound joy that we greet you in celebration of the Holy Resurrection of our Lord and Savior Jesus Christ! Today, Life springs from the tomb, the door to the Kingdom of Heaven is opened and the Light of the Son of Righteousness that Illumines all shines forth!

He is our Pascha!

**Very Rev. Fr. John Memorich, Deacon Daniel Kovalak,
Choirmaster Joachim Wyslutsky, President Ryun Louie &
our Parish Board of Trustees**

CHRIST IS RISEN! INDEED HE IS RISEN!

CANDLES, 7-DAY VIGILS & FLOWERS

FOR THE HEALTH AND WELL-BEING OF:

John & Laurie Cook (Traveling)..... by family
Karen Harley Reynolds (Health)by Tesar & Wienclaw Families
Carol Milla (Health)..... by family
Paula Riley (Health; 7-Day)by Marge Kormos

FOR THE REPOSE AND BLESSED MEMORY OF:

Daniel Herberth (Departed 3 Years)by Tom & Liz Herberth
Mary & Steve Oleff (Departed).....by Sue Pohle
Elaine Kogler (Departed; 7-Day)by Raymond Kogler
Alex & Helen Arkutik (Departed)..... by family
Olga Matsko (Newly Departed)..... by Bob & Mary Jane Lucak

The Two Icon Stand Candles are given in loving memory of all departed members of the Bokach, Pollock, Strizak & Kovach families by Irene Pollock.

Attendance Limit for Services

80 Main, 60 Lower

As we move forward past Holy Week and Pascha, we will continue utilizing the Church Lower Level for services. This means our attendance limits in total are now 140. We will still require signing up through Sign Up Genius.

Main Church – We are allowing 80 attendees in the main church

Lower Level – We are allowing 60 attendees in the lower level

We will no longer limit the number of services you may sign up for in a month – HOWEVER, IN ORDER TO ALLOW EVERYONE THE CHANCE TO BE UPSTAIRS, WE ASK THAT ONE OF YOUR SIGN UPS BE FOR THE LOWER LEVEL.



A Gift From God

Congratulations to **Tom & Mary (Kovalak) Hoffman** who gave birth to their second child, **Elias Robert** on Tuesday, April 27th. Elias was born at 4:06pm and weighed 7lbs 4oz and was 20 inches long. Congrats to Tom, Mary and big brother Matty! **Many Years!**

Newly Departed

Please remember in your prayers the newly departed handmaiden of God **Sally Meklus** who reposed in the Lord this week. Funeral arrangements were not ready at time of publishing the bulletin. **May the Kingdom of God be Hers! Memory Eternal!**

Easter Offering Envelope

Please note that there is a separate Easter Offering envelope that was included in your quarterly envelopes. It is still asked that the Pledge Contribution envelope is used for your pledge, and that the Easter envelope be used for an additional donation in celebration of Pascha. For those who do not receive monthly envelopes, you can put your Easter donation in normal envelope, just be sure to mark it with your name, Giving Number and Easter Donation.

The More You Know

In the Orthodox Christian world, the Feast of our Lord's Resurrection is referred to as Pascha, the Greek transliteration of the Hebrew word Pesach, meaning Passover. As was foreshadowed by the Passover account of the Old Testament, Jesus becomes the supreme Passover (Paschal) Lamb sacrificed in a New Covenant for the remission of our sins and the salvation of our soul; laying down His life, lying in a tomb, and rising on the Third Day so that we, too, might have a way to escape or "pass over" from death to life.

The word "Easter" is of Germanic origin and is derived from the name of the pagan female goddess, Eostre: goddess of the spring month of April. Because the celebration of Christ's Resurrection almost exclusively falls during that time frame, the Western world unfortunately began to identify the Paschal Feast by the calendar month; thus inadvertently misconstruing the ultimate Christian Feast with pagan terminology.

Eagle Scout Project

Our very own Joshua Gaydos is working towards earning his Eagle Scout rank with Troop 520 of Hinckley, Ohio. One requirement is to plan and execute a project helpful to his religious institution, school or community. He's planning to build two (2) picnic tables and five (5) benches for St. Vladimir's Camp & Retreat Center. He is looking to raise funds (\$1,500 total) for his project. Checks should be made payable to Troop 520, with St. Vladimir's Project in the memo line. Donations can be mailed to Joshua Gaydos, 1571 Mattingly Rd., Hinckley, OH 44233. Joshua thanks everyone in advance for any support he may receive!

CHRIST IS RISEN FROM AROUND THE WORLD!

Arabic: Al Maseeh Qam! Haqqan Qam!
 Chinese: Helisituosi Fuhuole! Queshi Fuhole!
 Coptic: Pikhirstof aftonf! Khen o methni aftonf!
 Danish: Kristus er opstanden! Ja, sandelig opstanden!
 Dutch: Christus is opgestaan! Hij is waarlijk opgestaan!
 English: Christ is Risen! Indeed, He is Risen!
 Finnish: Kristus nousi Kuolleista! Totisesti Nousi!
 French: Christ est Ressuscité! En Vérité Il est Ressuscité!
 German: Christus ist auferstanden! Er ist wahrhaftig auferstanden!
 Greek: Christos Anesti! Alithos Anesti!
 Hebrew: Ha Mashiyach gam! Ken hoo gam!
 Hungarian: Krisztus feltámadt! Valóban Feltámadt!
 Japanese: Harisutosu Fukkatsu! Jitsu N Fukkatsu!
 Portuguese: Christo Ressuscitou! Em Verdade Ressuscitou!
 Romanian: Hristos a Inviat! Adevarat a Inviat!
 Russian: Khristos Voskres! Voistinu Voskres!
 Serbian: Hristos Vaskrese! Vaistinu Vaskrese!
 Slovak: Kristus Vstal zmr'tvych! Skutoc ne vstal!
 Spanish: Cristo ha resucitado! Verdaderamente ha resucitado!
 Swahili: Kristo Amefufukka! Kweli Amefufukka!
 Swedish: Kristus är upstaden! Ja, Han är sannerligen uppstaden!
 Ukranian: Kristos Voskres! Voistinu voskres!

St. James Prayer List - May

"The prayer of the righteous has great power in its affects" (St. James 5:1)

For the complete St. James Prayer List, please see the most recent issue of the Archangel.

Add Departed - Sally Meklus

Stewardship

Thank you for your Stewardship. May God bless you for your generosity.

Sunday, April 25 Collection

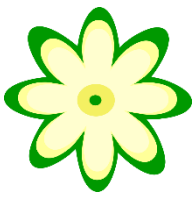
GENERAL FUND

Pledge	\$	3,921.00
Children Envelopes		
Candle Desk	\$	278.75
Candles / Prayers	\$	90.00
Church Special Events		
Easter Flowers	\$	520.00
Easter Offering	\$	180.00
Flowers		
Memorials	\$	25.00
Offerings		
Special Collection	\$	20.00
Other Income	\$	988.00
Bingo Transfer		
Sunday School		
Special Gifts		
Special Occasion Offering		
Weekly INCOME	\$	6,022.75
Weekly EXPENSE	\$	6,542.00
OVER	\$	(519.25)

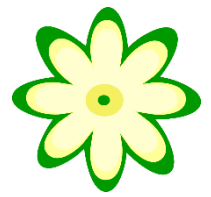
SPECIAL FUNDS INCOME

Other		
Charity	\$	1,000.00
Improvement		
Video System		
Renovation		
Endowment		
Grave Sale		
Library		
Tuition Assistance		
Weekly Total	\$	1,000.00

Weekly expenses are based on the current approved budget, divided by 52 weeks in the year.

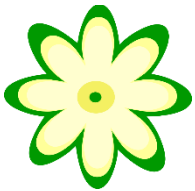


FLOWERS & WILLOW BRANCHES DONATED FOR THE PASCHAL SEASON 2021



IN HONOR OF:

By Michael & Patricia Bittner	Our Children & Grandchildren
By The Cook Family	John, Laurie, Sarah & Holly Cook; Helen Cook; Jackie Sipko
By MaryAnn Gaydos	Our Children & Grandchildren
By Tim & Paula Gaydos	Family of Tim & Paula Gaydos
By Pat Hanchuk	Tim & Lisa Hanchuk & Family; Tom & Charity Hanchuk & Family; Greg & Heather Hanchuk & Family; Ryan & Larissa Young & Family
By Tom & Liz Herberth	Kristy, Steve, Mark, Monica, Jack, Libby, Nina, Andy & Ali
By Tim & Patty Klembara	Matushka Olga Klembara; Noah & Jennifer Klembara (with child)
By Bob & Mary Jane Lucak	Lucak: Greg, Robin, Nicholas and Christopher; Pishko: Jennifer, Elizabeth and Henry
By Jennifer Pishko	Bob & Mary Jane Lucak
By The Reilly Family	Matushka Olga Klembara
By Jacquelin Sipko	The Families of Christopher Sipko and John Cook
By Donna Tesar	Melissa, Becky, Phil, Natalie, Malakai & Malia Tesar; Wienclaw Family; Karen & Rick Reynolds; Michelle Michaels; Joseph Kocab



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IN MEMORY OF:

By Michael & Patricia Bittner	Michael & Mary Panko
By Sandy & Mike Bohurjak	John & Margaret Bohurjak; Janet Connor; Laurie Castanza; Catherine & Annie Chernesky; Barb & Mike Supra; JoLana Chernesky; Tom Bohurjak; Alex & Julie Chernesky; Nick & Anna Bohurjak
By The Cook Family	Steve Sipko; Warren Sipko; Nick Sipko
By Marge Voluschuk & Family	All members of the Kover and Voluschuk Family; Joseph Sutyak
By Marge Dzmura	Joseph Dzmura, Peter & Helena Dzmura, Ann, Michael, & Andrew Kyovsky, Deceased Members of the Bilovecky families
By Fran & Tom Foster	Frances & Michael Kopchak
By Friends	Dan Herberth; Mike Snyder; Russ Harvischak
By Helen Gaborick	Gaborick Family: John, Helen, William, Ida, Michael & Mary Soroka, George, Mary
By MaryAnn Gaydos	David C. Gaydos; All departed Gaydos & Sekerak Family
By Tim & Paula Gaydos	Michael & Olga Gaydos; Paul & Elaine Pavia
By Sharon Glagola	Tim & Jeff Glagola; John & Margaret Glagola; Jack & Betty Taylor; Don & Vivian Worthington; Robert Mickholtzick; Tom Bross; Joseph Mickholtzick
By Pat Hanchuk	Victor Hanchuk; Kuzma & Eva Hanchuk; John & Ann Shuleva
By Tom & Liz Herberth	Dan Herberth
By The Hornfeck Family	John & Eunice Chulack
By Nancy Jackson	Harvey Jackson, John & Clara Baratko, Harvey & Mary Jackson
By Tim & Patty Klembara	Father John Klembara; Donald Grossmyer; Patricia Grossmyer
By Anthony & Gayle Klich	Michael Klich

By Raymond Kogler	Sophie & Raymond Kogler, Sr.; Elaine Kogler; Lillian Oberst (Nana); Angeline Nobile; Gabriella Kogler Brooks; Mary & Zigmund Lesiak; Charles Kogler; Eva (Bubba) Yerega; Connie Kogler-Rhodes
By Marge Kormos	Don Kormos; The Plavko Family
By The Richard Kowalchik Family	Richard Kowalchik; Ann Rusnak; Leo Rusnak; Richard Kowalchik, Sr.; Mary Kowalchik; Catherine Duckett; Brett Bayard
By Bob & Mary Jane Lucak	Michak: Andrew, Mary, Helen, Joseph & Anna, Bernard; Lucak: Joseph, Helen, Michael; Jean; Pishko: Gale, Ann, Leonard; Kormos: Vera, Ann; Margaret Danko, Margaret Hopkosky
By Maribeth Lucak	Protodeacon Dennis & Helen Lucak; Mary & Joseph Lucak; Anna & John Lucak; Annd, Joseph & Peter Kostura; Ann & Samuel Oglesby
By John & Kathy Mindala	John & Ola Mindala, Michael & Pauline Mehalik
By Anne Monteith	John & Helen Molnar; Ron & Greg Molnar
By Greg & Patty Muzic	Michael & Barbara Supra; Charles & Elizabeth Muzic; Annie Chernesky; Catherine Chernesky; David & Anna Ramsay; Alex & Julia Chernesky; Peter & Anna Supra
By William & Gail Peshina	Anna & Michael Kostak; Robert & Anne Benes; Dean Robert Benes; William & Ruth Peshina; William & Eleanor Kostak
By Jennifer Pishko	Gale Andrew Pishko
By Chloe & Lexus Kasubienski and Vivian & Carlos Plaza	Raymond Cifranic, Andrew Cifranic, Dustin Kasubienski, Whitaker Burkholder (child)
By Fritz & Katina Radwanski	Deceased Pastis, Davisson, Radwanski and Becker families
By The Reilly Family	Archpriest John Klembara
By Dave & Sue Rigby	Andrew & Mary Benyo; Emily Rigby; Diana Rigby
By Gerald & Beverly Severns	The Danchisin Family; The Groholy Family; The Severns Family
By Jacquelin Sipko	Steve, Stephen & Nicholas Sipko; Warren Cook; Tim Dardy
By Donna Tesar	Frank Tesar; Donald & Pauline Harley; Jerry & Marie Michaels; John & Anna Morilak; George, Josephine & George Jr. Tesar; Edward & Irene Maichrye; Michael & Mildred Herzak
By Jeff & Belinda Weaver	William & Elizabeth Weaver; Loretta McConnell; Charlie Alfrey

CHRIST IS RISEN! INDEED HE IS RISEN!

Христос воскрес! Воистину Воскресе!

KHRISTOS VOSKRESE! VOISTINU VOSKRES



Orthodox Church in America
DIOCESE OF THE MIDWEST

2021 PASCHAL MESSAGE FROM HIS EMINENCE ARCHBISHOP PAUL

The women, bearing spices, ran in tears to the tomb, while the soldiers kept their watch over You, the King of all. They said to each other: Who will roll away the stone for us? The Angel of Great Counsel is risen, trampling down death. Glory to You, Almighty Lord. (Octoechos Sessional Hymn at Resurrection Matins Tone 7)

The goal of the Great Fast is to get us to the point where the stone in our hearts is rolled away so we are able to behold the Empty Tomb and receive the Good News that Christ is risen! Our weeping over His death and burial is transformed into tears of joy and victory!

Yet there is so much that has happened in the last year that has led many of us to experience distress, anger, despair, and for some, a loss of faith. Yet on this day of the Lord's Pascha, these stones of distress, anger, despair, and loss of faith are rolled away. These stones that have prevented us from beholding the Empty Tomb have been defeated.

What is the message of the Empty Tomb? Bear with me as I seek to answer this question. In the 1980s there was a big deal made about a sealed vault of the mobster Al Capone that was said to have valuable items in it. Geraldo Rivera, the journalist, was actively campaigning to have this vault opened. There was a two-hour special scheduled to actually open the vault. There was a lot of hype and publicity about it. There was great excitement about it. Many of us bought into this. We looked forward to watching this event on TV. The whole thing was a bust. When the supposed vault was opened, there was nothing in there. This vault of the fallen world, when opened, offered no good news.

Yet, for us Orthodox Christians, the worldly proof of the Resurrection lies in our witness to the Empty Tomb. Why is this not a disappointment for us, but points to His victory over death? Contrary to the Capone vault, we know a crucified, dead body was placed in a tomb with soldiers set over it to guard the tomb. Yet He was not there when the stone was rolled away. What does this mean?

To answer this we need to understand the significance of the Lord's appearances to his followers after the Resurrection. There was something mystical about them. Mary didn't recognize Him at the Tomb when he spoke to her; she thought Him to be gardener. But when He called her "Mary," she recognized Him and called him "Teacher." When He revealed Himself to His Disciples, they were meeting behind closed doors. He suddenly appeared to them while the doors remained shut. It wasn't an apparition or ghost they saw, as they were able to handle and touch Him. Thomas specifically did this and proclaimed Him as "My Lord, and my God!"

Finally, in the wonderful account in Luke 24 on the road to Emmaus we witness another appearance of our Lord to two of His Disciples. He walked with them for several hours, yet they did not recognize Him. They engaged in a conversation about the events of our Lord's death and the Empty Tomb. They then persuaded this unknown person to stay with them longer. When he ate with them, He broke the bread, and "their eyes were opened and they recognized Him; and He vanished out of their sight" (Luke 24:31). They later remarked to others, "He was known to them in the breaking of the bread" (Luke 24:35).

The Empty Tomb is important because it is proof that we come to know the Crucified Risen Lord in another reality, in the sacramental life of the Church. It is at every Liturgy that we, just as the disciples, meet behind closed doors, and the Crucified Risen Lord reveals Himself to us in the breaking of the bread.

May we ever more come to grow in the understanding that the stones of the disappointment we have encountered in the last year—stones which we may think have robbed of us of our faith, brought us despair, and anger—are deceptions. Those deceptions are not there. Let us proclaim with the angels, "He is not here, He is risen!" The stone has been rolled away!

With love in Christ,

A handwritten signature in blue ink that reads "+ Paul". The signature is written in a cursive, flowing style.

+PAUL
Archbishop of Chicago and the Midwest

CHRIST IS RISEN! INDEED HE IS RISEN!

To be circulated or read in parishes.