



*O death, where is thy sting?
O Hell, where is thy victory?*

Christ is Risen, and you, o death, are annihilated!

Christ is Risen, and the evil ones are cast down!

Christ is Risen, and the angels rejoice!

Christ is Risen, and life is liberated!

*Christ is Risen, and the tomb is emptied of its dead;
for Christ having risen from the dead,
is become the first-fruits of those who have fallen asleep.*

To Him be Glory and Power forever and ever. Amen!

Paschal sermon of St. John Chrysostom

Brothers, Sisters & Faithful of our parish:

*It is with great and profound joy that we greet you in celebration of the Holy Resurrection of our Lord and Savior Jesus Christ!
Today, Life springs from the tomb, the door to the Kingdom of Heaven is opened and the Light of the Son of Righteousness that
Illumines all shines forth!*

He is our Pascha!

*Very Rev. Fr. John Memorich, Ptdn. Daniel Kovalak, Choirmaster Sbdn. Ben Wharton,
President Darlene Dimitrijevs & our Parish Board of Trustees*

ARCHANGEL MICHAEL ORTHODOX CHURCH

Sunday, May 5, 2024

5025 E. Mill Road – Broadview Heights, Ohio 44147
440.526.5192 - info@stmichaelscleveland.org

www.StMichaelsCleveland.org

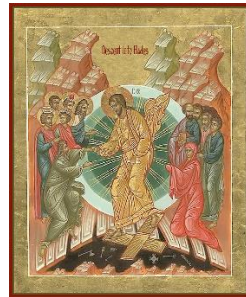
V. REV. FR. JOHN MEMORICH
(C) 216.548.8757
frjohn@stmichaelscleveland.org

Our parish welcomes you and thanks you for joining us in worship this morning.
If you desire any information about our parish, our diocese, or the Orthodox
Church and Faith, please contact Fr. John Memorich. Check us out online or visit
our Facebook Page which is updated regularly!



CHRIST IS RISEN! INDEED HE IS RISEN!

THE HOLY PASCHA
THE RESURRECTION
OF OUR LORD
and SAVIOR JESUS
CHRIST



EPISTLE READING
Acts 1:1-8

GOSPEL LESSON
John 1:1-17

WEEKLY SCHEDULE *Fast Free Week*

Sunday, May 5 – Great and Holy Pascha – Live Stream (LS*)
12:00 pm Agape Vespers

Monday, May 6 – Bright Monday
9:30 am Divine Liturgy

Tuesday, May 7 – Bright Tuesday – St. Alexis Toth

Wednesday, May 8 – Bright Wednesday –
Holy Apostle John, the Theologian
9:30 am / Molieben / Samaritans

Friday, May 10 – Bright Friday
6:00 pm HALOS Pool Party

Saturday, May 11 – Bright Saturday
5:00 pm Great Vespers/Confessions

Sunday, May 12 – Mother's Day – Live Stream (LS*)
9:30 am Divine Liturgy
Sunday School
Following Divine Liturgy –
Mother's Day Banquet at Woodside

PRAYERS, CANDLES, 7-DAY VIGILS and FLOWERS

FOR THE HEALTH AND WELL-BEING OF:

Darlene Dimitrijevs (Thanksgiving; 7-d) Christine Arkutik
Dominic Evancho (Health; 7-d) by Mary Bodnar
John Mindala Sr. (Birthday; 7-d) by Kathy Mindala
Stefanie Uhrina-Linden (Birthday; 7-d) by Mary and Sandy Uhrina

FOR THE REPOSE AND BLESSED MEMORY OF:

Dan Herberth (Departed; Repose Anniv. 6 yr.; 7-d) Liz Herberth
Annette Lapso (Departed; 7-d) by Dennis Lapso & Family
Daniel Sabula (Departed; 7-d) by Olga Sabula & Family
Mary & George Visocky / Martha Palivoda (Departed; 7-d)
..... by Marty Knopp

The Two Icon Stand Candles are given in loving memory of all
departed members of the Bokach, Pollock, Strizak, and Kovach
families by Irene Pollock.

Saturday, May 4 – Holy Saturday / Pascha Midnight Service

Altar Servers: ALL altar servers are requested to serve.
Reader: Monica Visocky

Sunday, May 5 - 12:00 pm – Agape Vespers

Altar Servers: All Altar servers are requested to serve.
Reader: Noah Klembara

Sunday, May 12 - Altar Servers & Readers

Altar Servers: Same Watts, Nicholas Kormos, Jacob Kormos,
Nicholas Gaydos, Josohua Gaydos, Andrew Kovalak, Justin Kormos,
Gavin Lynagh
Reader: Tim Klembara

APRIL COFFEE HOUR

Thank you to the Junior 'R' Club for sponsoring Coffee Hour in April!

MAY COFFEE HOUR SPONSOR

55+ Club

THE TROPARIA (Tone 1)

Christ Is risen from the dead! Trampling down death by death,
And upon those in the tombs Bestowing life!

UPCOMING EVENTS

- Sun, May 19 – Ice Cream Social / Last day of Sunday School
- Fri, May 24 - Book Club
- Mon, June 3 – IOCC Banquet
- Tues-Thurs, July 9-11 – Parish Development Forum
- Mon, July 15 – St. Herman House Golf Outing @ Elyria CC

THE PLASCHINITSA

The Plaschinitsa is the winding sheet used during the services of Great and Holy Friday and Saturday which depicts an icon of our Lord being taken down from the Cross (although some simply have the lone, full figure of our Lord lying in repose). The word itself is of Russian origin and means a “shroud” (as in “burial shroud”). Its root, plasch, means an outer cloak or mantle. The Greek word used for this same icon representation is “Epitaphios,” which literally means “on the grave” or “on the tomb.” This is also from where we get the English word epitaph.

VENERATING THE PLASCHINITSA

Just as you should always venerate the icon in the center of the church whenever entering or exiting, so the Plaschinitsa (Burial Shroud) is to be venerated by all the faithful anytime they come into the church or leave it. During those services when the Plaschinitsa lies in the center of the church, each person should approach with all reverence making 2 prostrations (kneeling to the ground with your forehead touching the floor), kissing both the shroud and the gospel book, then making a third prostration. Since others will be waiting in line, the third prostration is best made to the side of the tomb – out of the flow of the approaching faithful. [Note: for those not able to make full prostrations due to age, knee replacements, etc., reverent bowing down from the waist is acceptable.] In addition, women should wipe their lips free of lipstick before venerating the Plaschinitsa, the Cross, or when taking Communion.

MEMORIAL DAY FLAG CEREMONY

Last year on the Sunday of Memorial Day weekend, we held a flag ceremony in which our Scouts retired the old flag and raised a new one that was given by the Tesar and Wienclaw families in honor of Donald Harley. As this flag is now becoming worn, we would like to make this an annual event to honor those who have served in our Armed Forces. This year the flag is being donated by the Misichko family in honor of Bill Misichko who served his country in World War II.



COMMUNION FOR SHUT-INS

If you or a loved one are unable to attend church, please contact the church office to schedule Fr. John to come and give you communion. Please call 440-526-5192

St. James Prayer List – May

“The prayer of the righteous has great power in its affects”

(St. James 5:1)

For the complete St. James Prayer List, please see the most recent issue of the Archangel.

Stewardship

Thank you for your Stewardship. May God bless you for your generosity.

	4/28/24	April M-T-D
Collection for Sunday		
GENERAL FUND		
Pledge **	\$ 5,097.00	26,512.55
PayPal / Pledge	\$ 0	341.3
PayPal/Candles/Flowers	\$ 0	62.63
Candle Desk	\$ 257.14	696.14
Flowers	\$ 0	130.00
Candles/Vigils – Prayers	\$ 95.00	699.22
Offering	\$ 50.00	75.00
Children’s Offering	\$ 6.00	13.00
Loose Cash	\$ 62.00	207.00
Special Occasion	\$ 20.00	20.00
Easter Flowers	\$ 890.00	1,725.00
OTHER INCOME	\$ 0	10.00
Pierogi Sales	\$ 0	43.07
Baptisms	\$ 0	263.00
IMO	\$ 0	1,015.00
Insurance Bonus	\$ 0	855.00
Copier Buyout	\$ 0	5,130.00
1 st Communion	\$ 100.00	100.00
Weekly INCOME	\$ 6,577.14	37,897.91
Weekly EXPENSE *	\$ 7,082.00	28,328.00
(UNDER) / OVER	\$ -504.86	9,569.91
SPECIAL FUNDS INCOME		
Charity	\$ 0	210.00
Improvement	\$ 0	45.00
Renovation	\$ 0	25.00
Endowment – Graves	\$ 0	10,400.00
Charity – St. Nina Orphanage	\$ 500.00	565.00
PayPal – Charity / St Nina	\$ 264.56	264.56
Weekly Total / Deposit to Spec Fund	\$ 764.56	11,509.56

*Weekly expenses are based on the current year’s approved budget, divided by 52 weeks in the year. *

**Pledge total may include donations towards the 2024 Pledge Campaign

***Transfer from Special Funds (SF) covers expenses which have been earmarked for payment from the Spec Funds Acct.

Bulletin Information Deadline

Office will be closed week of May 12

Deadline – is Wednesday 12 pm / Noon

Please forward any information you would like to have added to the bulletin to the church email – info@stmichaelscleveland.org

OR call 440-526-5192, Mat. Lu Timko.

Thank you!

WIDOW / WIDOWER SUPPORT GROUP

We would like to extend an opportunity to support each other in either sharing a meal; going to a movie; taking a walk; or even to share our journey of losing a loved one. We would like to schedule an event soon, please contact Fr. John 216-548-8757.

THANK YOU!

Thank you to Fr. John, Deacon Dan, and the parishioners of Archangel Michael for their cards, well wishes, and prayers. It has meant a great deal to me to know that you have been praying for me. God bless all of you!

Natalie Boyd

COFFEE HOUR SPONSORS—2024 – May thru October

Thank you to those who have sponsored a coffee hour!

May - 55+ Club	August – Junior 'R' Club
June - HALOS	September - Samaritans
July – Senior 'R' Club	October - HALOS

AMOC SUNDAY SCHOOL

SUNDAY SCHOOL CALENDAR

- May 12 – St. Thomas Sunday

Our **NEW Sunday School GroupME link:**

<https://bit.ly/AMOCSSGroupMe>

SUNDAY SCHOOL LENTEN PROJECT



The Sunday School program is performing a Lenten Service project to raise \$2,000 for St. Nina's Orphanage in Africa. This money will be used to put together a care package which will include photos and letters from our Sunday school students, a video teaching the kids the chicken dance in which our youth will perform for them,

and the purchasing of shoes in Africa, which they desperately need.

It is our hope that you will help us with donating to our cause. We will have a table set up at coffee hour where we will collect donations; or you can make a direct donation, here is the link to donate and when you get to the drop-down menu,

choose Sunday School.

<https://tinyurl.com/AMOCdonate>

HALOS Pool Party & BBQ – May 10th



Join us from 6-8 PM as we end the year with a Big Splash—swimming and enjoying a BBQ at our May 10th Halos event. It is a fast-free Friday, so we will be grilling hotdogs!

Please bring your favorite cookout themed side or dessert! We will be at the home of the Kormos' grandparents (Mike and Denise Ressler). Do not worry about the weather as the pool is enclosed and heated so bring your towels and goggles. Parents, dress light as it gets warm inside—Although everyone is welcome to jump in! The pool has shallow and deep ends so bring Puddle Jumpers/arm floats for your little ones as well. Veronica will have extras of everything if you forget or need more! Location – 13086 Eagles Landing, No. Royalton (this is a family residence). Please RSVP on our GroupMe app or text Sarah at 330-592-7153 for the address. See you there!

CALLING ALL GRADUATES

In conjunction with Father's Day, June 16, we will be honoring all of those graduating from High School, College, and Trade Schools. **PLEASE** submit your name to the church office, along with a picture, where you are graduating from, and the degree/certification you have attained. Thank you!

CANDLES & PRAYERS

Have your loved one(s) remembered or prayed for during the Liturgy by requesting Candles & Prayers. Each request includes a listing in the bulletin, the name read during the service and the specific candle you would like. A \$3 candle burns during the service; a \$15 Seven-Day candle burns all week. There are specialty candles as well (i.e., Tetrapod Candles, High Place, Altar Table, etc.). Prices for those range from \$20-\$30. Call or email the church office to submit your request – or leave your request in the collection basket or at the candle desk. Call the church office with any questions!

Health & Well-Being

Health * Birthdays * Anniversaries * Name Day * Traveling

Repose & Blessed Memory

Newly Departed * Death Anniversary * Birthday of the Departed

OUTREACH – COOKING & SERVING MEALS

We will be cooking and serving dinner at St Herman's the 3rd Monday of every month. If you can donate a few hours each month to cook and/or serve dinner for the men at St Herman's, please contact Kathy Kovalak, 440-842-6639.

Also we will be starting a list of people willing to cook a meal or 2 for one of our parishioners who might be ill, in hospital, new baby, etc., as the need arises. We are a Church family and how wonderful it would be to help each other. Please contact **Kathy Kovalak** at 440-842-6639 if you are interested.

Happy Birthday to those celebrating this week

May

Karen Kowalchik	5	Sara Weizer	7
Bob Macko	5	Nathan Allen	8
Stefanie Uhrina-Linden	5	Timothy Kormos	8
Ed Visocky	5	Viviana Mindala	8
Sandy Mehalik	6	Richard Kowalchik, Jr.	9
Michael Gaborick	7	Jacob Mehalik	9
Nancy Jackson	7		

Anniversaries this week

John & Jacqueline Sabo	8	Ted & Kate Kirsh	9
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May God grant you many years!!

AFRICA & BYZANTIUM ART EXHIBIT

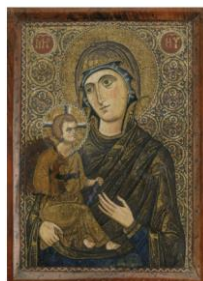
coming to the Cleveland Museum of Art, the curator is Fr. Porfirios of Mt. Sinai (St. Catherine's Monastery).

Sunday, April 15 – Sunday July 21, 2024

Web site:

<https://www.clevelandart.org/exhibitions/africa-byzantium>

Icon with the Virgin Hodegetria Dexiokratoussa, c. 1200-1225 (Byzantine)



GRANDFATHER CLOCK – Looking for a good home!

You may have noticed there is a grandfather clock in the basement of the church. This clock (with original paperwork) is available to a good home with a financial donation to the church. The lucky donor will be responsible for moving the clock to its new home. We have been working on a project to update the honorarium in the library and additional wall space is required. Please reach out to any Board member if you are interested in acquiring the clock.



News from Sts. Constantine and Helen –

The Philoptochos of Sts. Constantine and Helen has planned a beautiful Wine and Chocolate tasting evening on Sat May 11th 7pm. Five of our parishioners will present their favorite wines under \$20.

Each guest will receive 2-ounce pours (one of each wine) and one full glass of their favorite wine at the end of the tasting. An abundant charcuterie and delicious chocolate and desserts will round out this most enjoyable event. A non-alcoholic ticket at a reduced rate of \$20 is available for designated drivers and those not drinking wine.

Celebrate with your mom for Mother's Day and support the charitable work of Philoptochos!



Invite extended to Archangel Michael –

The feast of our patrons, **Saints Constantine & Helen**, will be celebrated on May 20-21. There will be a Vespers service at 7:00 PM on Monday, 5/20; on Tuesday 5/21 we will have Matins at 8:45 AM and Divine Liturgy at 10:00 AM. There will be a reception after Vespers; a luncheon will follow the Divine Liturgy. Come and join us!

St. Constantine was the Roman Emperor who ended the persecution of Christians, declared himself a Christian, convened the 1st Ecumenical Council, established a new capital free of pagan influence, worked to reconcile disputes in the Church and near the end of his life was baptized.

St. Helen, his mother, influenced him in his view of Christianity and endeavored to build churches at many of the sacred sites of Christ's life.

May their prayers bring us many blessings. Best wishes to you for Holy Week and Pascha!

Your brother in Christ,

Fr Stephen J Callos

Archangel Michael Orthodox Church

Easter EGG HUNT 2024

*immediately following
Agape Vespers*

Sunday, May 5, 2024 on the Front lawn

Please Register or Sign up to Donate Filled Plastic Eggs

<https://bit.ly/holyweekservices>



LAST DAY SUNDAE SCHOOL SOCIAL

CELEBRATE OUR FAITH & FUN FILLED YEAR WITH
A SWEET TREAT FROM THE ICE CREAM TRUCK!





May 5, 2024 05/001

To the Clergy, Monastics, and Faithful of the Orthodox Church in America,

My Beloved Children in the Lord,



CHRIST IS RISEN! INDEED HE IS RISEN!

Now all is filled with light: heaven and earth and the lower regions. Let all creation celebrate the rising of Christ: in him we are established. (St. John of Damascus, Paschal Canon, Ode Three)

Today we greet the most radiant feast of feasts, the king and lord of days, the Pascha of Christ our true God. Standing in the light of the Resurrection, we glimpse the true and unfading joy of the life to come.

To be sure, even on this chosen and holy day of light-bearing festival, my own heart remains heavy as I look out upon the world and behold wars and terrorism, unjust imprisonment and persecution, civil strife and political divisions. Indeed, “the dark places of the earth are full of the habitations of iniquity” (Ps. 73:20). The world and its troubles present a threefold temptation to Christians who behold this multitude of “dark places”: we are tempted to despair; we are tempted to indifference; and we are tempted to conform and subordinate our holy Orthodox Christian faith to some worldly political program or ideology.

However, with his Pascha, Christ offers us a different response: a hope beyond this world, yet already present in this world. As we sing in the Paschal Canon of St. John of Damascus, everything is filled with the light of the Resurrection, even the lower regions. Life has burst forth from the grave; a light has shone in darkness (Jn. 1:5).

We dwell in a world of real trouble, real sorrow, real pain. The Lord came down into this world and became a man of sorrows, acquainted with grief, and he felt pain in his heart—on the night in which he was given up, his soul was “exceedingly sorrowful, even unto death”—and pain in his flesh (Is. 53:3; Mt. 26:38). But out of pain, the Lord has brought forth healing; out of sorrow, he has wrought an incorruptible source of joy. He died, but now he lives forever, and he offers us the same hope: eternal life.

And the eternal life that he offers is not just an extension of life in this world, with its ups and downs, sorrows and joys, sins and foibles and accidents. Rather he offers us abundant life, true life, by restoring our communion with God, who is the Source of life.

This true and incorruptible life, a life of constant trust and love and joy, is not only available in the world to come. Whenever we believe in Christ and his Resurrection and accept the joy of his Pascha, we are already, through faith and hope, getting a foretaste of that life—a life without fear of suffering or death, that sees sorrow as a source of joy, since even in sorrow, Christ, the Man of Sorrows, is there, ready to draw near to us in a union of love.

It is because of this that the holy Psalmist could write: "If I go up into heaven, thou art there; if I go down into hell, thou art present. If I take up my wings at dawn and dwell in the uttermost parts of the sea, even there shall thy hand guide me, and thy right hand shall hold me" (Ps. 138:8-10).

Wherever we are, whatever troubles we experience in our lives, whatever troubles we behold in this world, Christ is there with us, suffering with us in our suffering and offering us the hope of the unfailing happiness of his Pascha, inviting us to be in the world and not of the world, storing up all our hope and all the treasure of our hearts with him, in the kingdom that has no end, where neither moth nor rust can destroy and where no thief can break in and steal (Mt. 6:20).

May he who rose from the dead on the third day, kindling the light of hope for all the world, always shine upon our hearts with Paschal light, filling us with a joy-making desire for the good things to come and changing all our troubles and cares into opportunities to hope and trust.

To him, the Risen Lord, be all glory and adoration, together with his Father and his All-holy Spirit, now and ever and unto ages of ages!

Yours in the Risen Christ,

A handwritten signature in black ink, consisting of a cross symbol followed by the name 'Tikhon' in a cursive script.

+Tikhon

Archbishop of Washington

Metropolitan of All America and Canada

ARCHPASTORAL MESSAGE OF THE MOST REVEREND DANIEL

THE MOST REVEREND DANIEL

ARCHBISHOP OF CHICAGO AND THE MIDWEST
ON THE BRIGHT AND JOYOUS FEAST OF PASCHA – 5 MAY 2024

Beloved Clergy, Monastics, and Faithful of the God-protected Diocese of Chicago and the Midwest:

CHRIST IS RISEN!

In the darkness of the night between Holy Saturday and Pascha, our diocesan communities, joined by family, friends, and guests, will perform an ancient ritual as we process around our temples in imitation of the faithful Myrrhbearing Women. In the darkness of night, they made their way to the Lord's tomb. They had just witnessed the horrible events of the past week in which their Lord and Master had been betrayed, unjustly accused, brutally beaten and crucified, and whose sacred body was then placed in a borrowed tomb.

As they began their journey to the tomb, the morning was yet to dawn and the darkness of the night still covered them, as if to accentuate the darkness of their profound grief and sorrow. Indeed, their tears of the past days still flow freely; they were filled with grief, overwhelmed by everything that they had witnessed. Their grief is intensified by their fear and worry. What they will encounter when they come to the tomb. Will the soldiers standing guard harass or arrest them? Will the religious authorities be there to mock and deride them? They are also concerned about how they will roll the massive stone away from the tomb so that they may enter in order to give their Lord a proper burial. Their steps are made slower by the heavy sacks of spices and the jars of myrrh and oil that they carry with them. And they say among themselves, "Who will roll away the stone from the door of the tomb for us?" (Mark 16:3).

As these ever-faithful women disciples walked the path to the tomb, their hearts were grieved and their minds troubled by the additional challenge of the heavy tombstone. In that moment, the stone was, for them, the symbol and the reality of the end of Jesus' life and mission. He was buried, locked in darkness behind a huge stone—and so were their hopes. The One who came into the world to save sinners and had proclaimed mercy and love for all peoples, had met with no mercy. He who relieved sinners of the burden of their sin and condemnation, had been condemned to bear the weight of the cross. Their Lord and Master, who had freed the woman caught in adultery from the horrific death by stoning, now lay behind that great stone, His body constrained in a shroud. The weight of that stone, an overwhelming obstacle, weighed heavily upon the hearts of these faithful women. Not only did it block access to the body of their Master, it also represented the end of their dreams and hopes, the future life promised them by their Master. However, their grief and their worries were lifted from them as they completed their journey of mercy and service and arrived at the tomb, for "...they looked up, and they saw that the stone had been rolled away, for it was very large" (Mark 16:4).

My dear Daughters and Sons, sometimes we find ourselves heavily burdened and feel the same weight upon our hearts that was felt by the Holy Women Disciples. Sometimes, the weight of life's burdens stifles our lives and extinguishes our hope. Sometimes, we are weighed down by fears and regrets, as well as our own pridefulness and stubbornness. All of us encounter the weight and burden of the tombstones which rob us of enthusiasm and energy and the fulness of life. We experience this in the loss of our loved ones and friends, in the daily fears and failures that hold us back from accomplishing the good we hope to do, from our own sense of inability or unworthiness. We encounter this burden in the weight of self-absorption that deadens our desire to express genuine hope and love. When we experience these and so many other types of difficulty and challenge in life, like the women at the tomb, we ask ourselves "who will roll the stone away from the tomb?"

In those early morning hours, the Holy Myrrhbearers, carrying that heavy weight in their hearts in the darkest moment of their lives, taught us an amazing lesson, for *when they saw that the stone had been moved away*, they entered the tomb. “And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you” (Mark 16:5-7).

In that moment, they realized that the darkness which had enshrouded them had now turned into light. They learned that death had destroyed death and restored life. Just as they had during the Lord’s public ministry, they now witnessed the revelation of God’s mighty power, the triumph of light over darkness and of life over death. They had wondered *Who will roll the stone away?* And they learned that it is the Lord God who rolled away that stone forever. Even now, as we gather to celebrate the Lord’s victory over sin and death, He lifts the stones that burden our hearts so that hope may be born within us once again. Therefore, like the holy women, let us also “look up” to Him.

Beloved Ones, Our Lord Jesus Christ is our Passover, our Pascha. He is the One who transforms the darkness of the world into light and raises us up from the darkness of sin and death and lifts us with Himself into the radiance of His kingdom. As we celebrate this Pascha let us raise our eyes, “looking unto Jesus, the ¹author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God” (Hebrews 12:2). Let us fix our eyes on the Risen Lord, the One who brings us from darkness into light, from death to life. Let us set our gaze upon the God of Life- then no weight will burden us, no stone will hold back the joy of life in Christ, no tomb will enclose us within the arms of despair. Let us lift our eyes to the Risen Savior and ask that the power of His victorious resurrection may roll away any of the stones that hold us down or keep us back. Let us lift our eyes to Him, the Lord and Giver of Life, and let us press forward with the assurance that the eternal life which He won for us is already present among us.

Beloved Brothers and Sisters, I extend my loving and heartfelt greetings on this bright and glorious feast. May all of us, unburdened by sin and sorrow, rejoice in the Light and Life which has been given to us by the Crucified and Risen Savior. Be assured of my prayers for you and all your loved ones as we celebrate the joy of this great Day of Victory as well as throughout the coming Forty Days.

With love in the Risen Lord,

DANIEL

Archbishop of Chicago and the Midwest



Flowers and Willow Branches Donated for the Paschal Season 2024



In Honor Of:

Donated by:

Christine Arkutik – Carol Milla	Carol Milla; All choir members
Rick & Mary Bodnar	David & Brenda Hiser; Nandor Bodnar
The Cook Family	Josh & Sarah Blum; Holly Cook; Isaac Cook; Sipko Family; Helen Cook
Tim & Paula Gaydos	Our children & grandchildren
Liz Herberth	My children & grandchildren
Tim & Patti Klembara	Matushka Olga Klembara
Bob & Mary Jane Lucak	Christopher, Greg, Robin & Nicholas Lucak; Jennifer, Elizabeth & William Pishko
John & Kathy Mindala	Silas, Isaac, Alex, Gus, Roman, Vivi, Johnny, Marina, Anastasia
Patricia Patrick	Ainsley & Reid Sylvain
The Reilly Family	Matushka Olga Klembara
Mark Ropchock	Gabriel Ropchock, Andrew Ropchock
Jacquelin Sipko	Christopher & Joseph Sipko; Laurie & John Cook; Helen Cook, Josh & Sarah Blum; Holly Cook; Isaac Cook Costello; Corbin Costello; Amanda, Brock, Brooklyn, Briella & Bryce Malinowski
Tesar Family	Donna Tesar, Phil & Judi Wienclaw
Donna Tesar	Melissa, Becky, Phil, Natalie, Malakai & Malia ; Michelle Michaels
Marty & Sandy Uhrina	Joseph Uhrina Family ; Alan & Stefanie Linden

In Memory Of:

Donated by:

Rosemary Andrews	Anthony Andrews; Helen Lucak; Michael & Jean Lucak; Vera & Ann Kormos
Christine Arkutik – Carol Milla	Alex & Helen Arkutik; Kenneth Milla; Helen Matolyak
Marie Bartlett	Harold, Victor & Gladys Bartlett; George, Anna & William Smee
Rick & Mary Bodnar	Marika Bodnar; George & Geraldine Simko; Marion & Marcella Hiser
The Cook Family	Warren Cook; Stephen Sipko; Nick Sipko; Brigitte Sipko; Judi McMullen
Len & Darlene Dimitrijevs	Walter Dimitrijevs; Mary Dimitrijevs
Kristen Dotson	Kover and Voloschuk Family; Mark Dotson
Marge Dzmura	Joseph Dzmura; Peter & Helena Dzmura; Ann, Michael & Andrew Kyovsky; Deceased members of the Bilovecky Families
Jane Fedonhk and Helen & Dave Thomas	Anthony, Anna, John Fedonhk
Ray & Barb Fetcenko	Wassel & Helen Supko; Michael & Mary Fetcenko
Fran & Tom Foster	Frances & Michael Kopchak
Friends	Dan Herberth, Michael Snyder; Russ Harvischak

Helen Gaborick	Gaborick Family: John, Helen, William, Ida, Delight, Rick, Michael & Mary Soroka; George & Mary
Tim & Paula Gaydos	Michael & Olga Gaydos ; Paul & Elaine Pavia
Sharon Glagola	Tim, Jeff, John & Margaret Glagola; John Hy; Robert, Joseph Mickholtzick; Vivian Worthington; Jack & Betty Taylor
Pat Hanchuk	Victor Hanchuk; John & Ann Shuleva
Liz Herberth	Tom and Dan Herberth
Mickey & Paula Herzak	Michael & Mildred Herzak; Charles & Laura Herke; Michael & Eva Herzak; John & Mary Macuga; Prof. John & Caroline Ressetar; George & Ruth Glosik; Annette Lapso, Sara Glosik
The Hornfeck Family	Eunice & John Chulack; Johnny Sima; Rose & John Sima
Nancy Jackson	Harvey Jackson; John & Clara Baratko; Harvey & Mary Jackson
Julia Klembara	George Pavisich
Tim & Patti Klembara	Archpriest John Klembara; Donald Grossmyer; Patricia Grossmyer
Raymond Kogler	Elaine D. Kogler; Sophie & Raymond F. Kogler, Sr.; Charles F. Kogler; Eva Yarega; Lillian Oberst; Gabriella Kogler Brook
Marge Kormos	Don Kormos; Kormos and Plavko Families
Karen Kowalchik & Family	Richard Kowalchik; Ann Rusnak; Leo Rusnak; Mary Kowalchik; Richard Kowalchik, Sr.; Catherine Duckett; Brett Bayard
Bob & Mary Jane Lucak	Joseph, Helen & Michael Lucak: Andrew, Mary, Helen, Joseph & Anna Michak; Gayle & Anne Pishko
Maribeth Lucak	Protodeacon Dennis & Mat. Helen; Mary & Joseph Lucak; Joseph, Anna, Peter Kostura; Protinica Donna Merick; Ann & John Lucak; Michael Russin
John & Kathy Mindala	John & Ola Mindala; Michael & Pauline Mehalik; Sam Noah
Greg & Patty Muzic	Michael & Barbara Supra; Charles & Elizabeth Muzic; Romaine Clevinger; Annie Chernesky; Catherine Chernesky; David & Anna Ramsay; Alex & Julia Chernesky; Peter & Anna Supra
Marianne Noah	Samuel Noah; All deceased Family and Friends
Vivian & Carlos Plaza, and Chloe & Lexus Kasubienksi	Andrew Cifranic; Raymond Cifranic; Vivian Cifranic; Dustin Kasubienksi; Whitaker Burkholder-baby; John Burkholder
The Reilly Family	Archpriest John Klembara; Rodney Reilly
Dave & Sue Rigby	George & Emily Rigby; Andrew & Mary Benyo; Diana Rigby; Debbie Smith
Alyssa & Nick Rolin	Vera Malash; Victor Malash; Andrew Sakal; Emelia Rolin; Henry Rolin II; James Mvaro; John Whitton
Mark Ropchock	George Ropchock, Helen Ropchock
Helen & Joseph Sekerak	Departed members of Kormos, Kundrat, Macko and Sekerak families
Gerald & Beverly Severns	The Danchisin Family, The Severns Family, The Groholy Family
Pat & Terrie Sima	John Sima
Jacquelin Sipko	Steve, Stephen, Nicholas Sipko; Brigitte Sipko; Warren Cook; Helene & Joseph Krizek; Mary Geryak; Justine Jakubec
Donna Tesar	Frank Tesar; Donald & Pauline Harley; John & Anna Morilak; Stephan Morilak; Marie & Jerry Michaels; Karen Harley-Reynolds
Marty & Sandy Uhrina	John & Ola Mindala
Carol Verovich	Elaine D. Kogler; Mary and Zigman Lesiak

Christ is Risen! – Indæd He is Risen!

One of the greatest Paschal traditions of the Christian Faith is to joyously proclaim “*Christ is Risen!*” in as many languages as possible. This not only reminds us of our obligation to fulfill our Lord’s command to go forth and proclaim His gospel to all nations (Matt. 28:19), but epitomizes the very *catholicity* of Christ’s Holy Church.

Albanian: Krishti Ungjall! Vertete Ungjall!
Arabic: Al Maseeh Qam! Haqqan Qam!
Armenian: Christos arjav I merelotz! Orhniale harutjun Christosi!
Byelorussian: Khristos Uvoskros! Zaprowdu Uvoskros!
Chinese: Helisituosi Fuhuole! Queshi Fuhole!
Coptic : Pikhirstof aftonf ! Khen o methni aftonf !
Czech: Kristus vstal zmrtvy’ch! Skutec ne vstal !
Danish: Kristus er opstanden! Ja, sandelig opstanden !
Dutch: Christus is opgestaan! Hij is waarlijk opgestaan !
English: Christ is Risen ! Indeed, He is Risen !
Estonian: Kristus on surnuist ülestõusnud! Tõesti ülestõusnud !
Finnish: Kristus nousi Kuolleista! Totisesti Nousi !
French : Christ est Ressuscité ! En Vérité Il est Ressuscité !
Gaelic : Erid Krist ! G’deya ! n erid she !
Georgian: Kriste aghsdga! Cheshmaritad aghsdga !
German: .. Christus ist auferstanden! Er ist wahrhaftig auferstanden !
Greek: Christos Anesti! Alithos Anesti !
Hebrew: Ha Mashiyach qam! Ken hoo qam !
Hungarian: Krisztus feltámadt! Valóban Feltámadt !
Italian: Cristo è risorto! È veramente risorto!
Japanese: Harisutosu Fukkatsu! Jitsu N Fukkatsu!
Latin: Christus ressurexit! Vere ressurexit!
Norwegian: Kristus er oppstanden! Han er sannelig opstanden!
Polish: Khristus Zmartvikstau! Zaiste Zmartvikstau!
Portugese: Christo Ressuscitou! Em Verdade Ressuscitou!
Romanian : Hristos a Inviat ! Adevarat a Inviat !
Russian : Khristos Voskres ! Voistinu Voskres !
Serbian : Hristos Vaskrese ! Vaistinu Vaskrese !
Slavonic : Christos Voskrese ! Voistinu Voskrese !
Slovak: Kristus Vstal zmr’tvy’ch! Skutoc ne vstal!
Spanish: Cristo ha resucitado! Verdaderamente ha resucitado!
Swahili: Kristo Amefufukka! Kweli Amefufukka!
Swedish: ... Kristus är upstånden! Ja, Han är sannerligen uppstånden!
Syriac: Meshiha qam! Bashrira qam!
Ukranian: Kristos Voskres! Voistinu voskres!
Welsh : Atgyfododd Crist ! Atgyfododd in wir!

CHRIST IS RISEN! INDEED, HE IS RISEN!

Христос воскрес!

Воистину Воскресе!

KHRISTOS VOSKRESE! VOISTINU VOSKRESE!

ARCHANGEL MICHAEL ORTHODOX CHURCH

May 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			Great & Holy Wednesday 1 9:30am – Presanctified Liturgy 7pm-Holy Unction	Great & Holy Thursday 2 9:30am-Vesperal Liturgy 7pm-Matins w/Passion Gospels	Great & Holy Friday 3 3pm-Great Vespers w/Placing of Shroud 7pm-Matins w/Procession	Great & Holy Saturday 4 9:30am-Vesperal Liturgy 10:30pm-Nocturns / Matins / Divine Liturgy / Blessing of Baskets
PASCHA 5 Fast Free Week 12pm-Agape Vespers	Bright Monday Fast Free 6 9:30am-Divine Liturgy	Bright Tuesday Fast Free 7 St. Alexis Toth	Bright Wednesday Fast Free 8 Holy Apostle John, the Theologian 9:30am-Molieben / Samaritans	Bright Thursday Fast Free 9	Bright Friday Fast Free 10 6pm-HALOS	Bright Saturday Fast Free 11 5pm-Vespers/Confession
St. Thomas 12 9:30am-Divine Liturgy Church School Mother's Day Banquet	13	Radonitsa 14 9:30am-Divine Liturgy	15 7pm – BOT Meeting	16	17	18 5pm-Vespers/Confession
Holy Myrrhbearers 19 9:30am-Divine Liturgy Church School Ends Ice Cream Social	20 5pm-Dinner/Serve @ St. Herman's	21 St. Constantine, and his mother, St. Helen 11am – 55+ Meeting	22	23	24	25 5pm-Vespers/Confession
Paralytic 26 9:30am-Divine Liturgy	27 MEMORIAL DAY	28	29	30	31	